



SOUTH PERTH BRIDGE CLUB Inc APPLICATION FOR MEMBERSHIP

APPLICANT DETAILS: *Please Print Clearly*

M / F Title: _____ Surname: _____ Given Names: _____

Nominated By: _____ Signature: _____ Date: _____
Please Print Name

Have you ever belonged to a Bridge Club and been given an ABF Number? YES NO

If YES, what is your ABF Number: _____

Are you currently a member of another Bridge Club? YES NO

If yes, Club Name: _____

Do you want to make South Perth Bridge Club your HOME CLUB? YES NO

If you have ever belonged to an overseas Bridge Club, please complete details:

Country: _____ Club: _____ Player Number: _____
Please complete further details over page

MEMBERSHIP FEE STRUCTURE:- Applicable from 1st January 2026

Please circle the relevant Nomination Fee and Annual Subscription period and pay the total amount with **cash or card** (on Square) with your application. You may also pay **by EFT** using your name as reference to:

SOUTH PERTH BRIDGE CLUB BSB 066-124 Account Number 00920172

- NOTE**
- **Annual Subscriptions** provide membership for the year up to 31st December
 - Applications received in December will be processed in January and charged accordingly
 - The **New Application Fee of \$30 is waived** for beginners coming from Fiske's lessons
 - **Youth** (under 25yrs) **pay 50%** of the Home / non Home **Club Membership Fee**

NOMINATION FEE -		NEW APPLICATION - \$30		FORMER MEMBER RE-JOINING - \$20		
Joining Between	HOME CLUB APPLICATION			NON-HOME CLUB APPLICATION		
	Club	BAWA/ABF	Total	Club	BAWA/ABF	Total
January & March	\$33	\$44	\$77	\$33	nil	\$33
April & June	\$24	\$44	\$68	\$24	nil	\$24
July & September	\$16	\$44	\$60	\$16	nil	\$16
October & December	\$8	\$16	\$24	\$8	nil	\$8

Total Fees Accompanying Application:

Receipt Book # _____ Page # _____ Date _____ Paid By: _____

APPLICANT DETAILS continued

Postal Address: _____

Suburb: _____ Post Code: _____

Email Address: _____

please print clearly

Phone Numbers: Home: _____ Mobile: _____

Date of Birth (requested by ABF) ____ / ____ / ____ (year is Optional)

EMERGENCY CONTACTS:

Name: _____ Phone # _____

Name: _____ Phone # _____

The Club must keep an up-to-date register of members together with certain basic personal data. Every member must provide the Secretary with up-to-date details of their address, email and phone number.

This data is held on the Pianola Database, accessible only to those authorised by the Management Committee. Club members who log in to Pianola can access and update their personal records. You will be invited to do this when your application is approved. ***If you give your permission***, your name and preferred telephone number will be published in the Club's Annual Programme booklet. Nothing is released publicly.

My phone number: _____

Your consent to publish this number in the Annual Club Programme:

YES	NO
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Applicant's Signature: _____ **Date:** ____ / ____ / ____

Your application form will be posted on the club noticeboard for a minimum of two weeks before being considered at the monthly Management Committee meeting. Once your application is approved, the Membership Secretary will register you with the Australian Bridge Federation (ABF).

APPROVED by Management Committee: _____

Date: ____ / ____ / ____